Form 'A'

Application for Registration/Renewal of Registration under Food Safety and Standards Act, 2006

Kind of business:

- ☐ Permanent/Temporary Stall holder
- ☐ Hawker (Itinerant/Mobile food vendor)
- ☐ Home based canteens/dabba wallas
- ☐ Petty retailer of snacks/tea shops
- ☐ Manufacturer/Processor
- ☐ Re-Packer
- ☐ Food stalls/arrangements in religious gatherings, fairs etc.
- ☐ Milk producers (who are not member of dairy co-operative society)/milk vendor
- ☐ Dhaba
- ☐ Fish/meat/poultry shop/seller
- ☐ Other(s), please specify: __________________________________________

(a) Name of the Applicant/Company: ________________________________

(b) Designation:

- ☐ Individual
- ☐ Partner
- ☐ Proprietor
- ☐ Secretary of dairy co-operative society
- ☐ Others (Please specify)

(c) Proof of identity of applicant: ________________________________

[Note: Please submit a copy of photo ID like Driving License, Passport, Ration Card or Election ID Card]
(d) Correspondence address:

________________________________________________________

________________________________________________________

________________________________________________________

Tel. No.: ___________ Mobile No.: ___________

Fax No.: ___________ Email: ___________

[Note: In case the number(s) are a PP or common number(s), please specify the name of the contact person as well]

(e) Area or location where food business is to be conducted/address of the premises:

________________________________________________________

(f) Description of the food items proposed to be manufactured or sold:

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<tr>
<th>S. No.</th>
<th>Name of food category</th>
<th>Quantity in Kg. per day or M.T. per annum</th>
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Please attach separate sheet if required.

(g) Total annual turnover from the food business, if existing, alongwith any supporting document(s) showing proof of income (*In case of renewal):

________________________________________________________

(h) In case of new business - intended date of start:

________________________________________________________

(i) In case of seasonal business, state the opening and closing period of the year:

________________________________________________________

(j) Source of water supply:

☐ Public supply  ☐ Private supply  ☐ Any other source
(k) Whether any electric power is used in manufacture of the food items:

☐ Yes

☐ No

If yes, please state the exact HP used or sanctioned electricity load: ____________________________

(l) I/We have forwarded a sum of Rs. ............... towards registration fees according to the provision of the Food Safety and Standards (Licensing and Registration) Regulations, 2011 vide:

☐ Demand Draft No. (payable to ______________________________________)

☐ Cash

(Signature of the Applicant)
Declaration

I, Mr./Ms./Mrs. ___________________________ S/o/D/o ___________________________

R/o ___________________________ do hereby solemnly affirm and declare that all information and particulars furnished here by me are true and correct to the best of my knowledge. I further declare that the food business conducted or proposed to be conducted by/through me conforms/shall conform to the Food Safety and Standards Act, Regulations/Bye-laws enacted there under, and specifically to the Guidelines on Hygiene and Sanitary Practices provided under Schedule 4 of the Registration and Licensing Regulations published by the Food Safety and Standards Authority of India or any person authorized on its behalf from time to time.

Dated:

(Signature)